



INSTITUTED BY: STAFF, STUDENTS, ALUMNI AND MANAGEMENT

OF CHRIST COLLEGE, IRINJALAKUDA, THRISSUR, KERALA

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters) :
2. Father's Name :
3. Department :
4. Date and Place of Birth :
5. Sex :
6. Marital Status :
7. Address for correspondence (with Pin code) :
8. Permanent Address (with Pin code) :
- Telephone No :
- Email :

Affix Photograph

**9. Academic Qualifications (Matric till post-graduation):**

Examination	Name of the Board/University	Year of Passing	% of marks obtained	Division/Class	Subject
High School					
Intermediate/(10+2)					
Bachelors Degree					
Masters Degree					

**10. Research Degree (s):**

Degrees	Title	Date of award	University	Annexure
M. Phil				
Ph.D.				
Post Doc				

**11. Teaching Experience:**

**PART B: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**A. Published Papers in Journals:**

Sl. No.	Title with page Nos.	Journal	ISSN/ISBN No.	Whether peer reviewed, Impact Factor, if any	No. of co-authors	Whether you are the main author	Annexure No.

**B (i) Articles / Chapters published in Books:**

Sl. No.	Title with page Nos.	Book Title, editor and publisher	ISSN/ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	Annexure No.

**(ii) Books Published as author or as editor:**

Sl. No.	Title with page Nos.	Type of Book	Publisher and ISSN/ISBN No.	Whether peer reviewed	No. of co-authors	Whether you are the main author	Annexure No.

C. Ongoing and Completed Research Projects and Consultancies:

(c) (i & ii) Ongoing Projects/Consultancies:

Sl. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. lakh)	Annexure No.

(c) (iii & iv) Completed Projects/Consultancies:

Sl. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. lakh)	Whether policy document/patent as outcome	Annexure No.

(D) Research Guidance:

Sl. No.	Number Enrolled	Thesis Submitted	Degree awarded	Annexure No.
Ph. D.				

(E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration):

Sl. No.	Programme	Duration	Organized by	Annexure No.

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia:

Sl. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Whether International/National/State/Regional/College or University level	Annexure No.
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(E) (iii) Invited Lectures & Chairmanships at national/international conference/seminar etc.:

Sl. No.	Title of Lecture/Academic Session	Title of Conference/Seminar	Organized by	Whether International/National	Annexure No.

**PART C: TEACHING PROFILE AND OTHER EXTRACURRICULAR ACTIVITIES**

1. Date of entry into service:
2. Date of retirement:
3. Total teaching experience in years and months:
4. Have you ever served any institution outside Kerala/India? If yes, give details.
5. What are the innovative methods you adopt in teaching?

6. Have you served in the following capacities? If yes, please indicate the periods of service and other relevant details.
  - a) College Union Advisor.
  - b) College Arts Club Advisor/President.
  - c) Chief Editor, College Magazine.
  - d) Asst. Supdt. of College Examinations.
  - e) Returning Officer, College Union Election.
  - f) Programme Officer, National Service Scheme.
  - g) Commanding Officer, NCC.
  - h) In Charge of Guidance and Counseling.
  - i) Director of various Clubs, Associations etc.
  - j) President/Secretary, Staff Association.
  - k) Member, College Staff Council.
  - l) Member, College Governing Council.
  - m) Role in College Sports and Games, Specify.
  - n) Any other services.
7. Please give details of your significant contributions in any of the above-mentioned areas:
8. Have you conducted remedial programme for weak students and/or enrichment programme for gifted students? if yes, please give details?
9. Positions holding/held outside the Campus:
10. Professional Organizational Activity.
11. Have you written any articles in Newspapers or Periodicals? Give details:
12. Your involvement in Community Development Activities. Give details:
13. Have you previously received any awards from recognized bodies (such as Universities, or at the State, National, or international level)? If yes, please specify
14. Innovative teaching pedagogy measures adopted (like E-content developed including MOOCs with web links).
15. Contribution as resource persons in webinar/ online lectures (International/ National events only).
16. Your contribution to the society for to promote sustainable living practices.
17. Any other relevant information.

# Shortlisted candidates will be requested to submit the email addresses and contact details of up to 50 students mentored by the teacher over the past 10 years. Random testimonials will be collected from these students as an additional criterion to evaluate the long-lasting impact of the mentor on their lives.

I certify that the information provided is correct.

Place:

**Name of the applicant with sign**

Date:

I hereby certify that the details provided above are true to the best of my knowledge. I forward the applicant for consideration for the aforementioned award, as they are, in my assessment, the best choice for this recognition. I also declare that I have not nominated any other candidate for this award from this institution.

**Signature of Principal**

**(Seal)**